# NEW ENGLAND SPECTATOR.

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(FIVE COPIES FOR \$10.

FOL. I.

BOSTON, WEDNESDAY, MAY 27, 1835.

NO. 29.

I remain, yours very truly,
Wil. Gardiner.

and tutions for the purpose of acquiring a liberal clucition, while the common inited his neglected, more strongly and the common inited his neglected, more being a continuous properties of the physician triumph in the even proper sumbers is on the list, it will be found upon a liberal physician triumph in the even proper sumbers in a continuous properties of the physician of

SPECTATOR.

BOSTON, SATURDAY, MAY 23, 1835

DAILY BIBLE LESSON.

SSON XXIX. The Eyes of the Blimopened.

his benevolence. Are were punished for any but their own sim? Are children pusition for their percur's sim? Do they not often as late for frietie percur's a said Rend 1 Join 8 in 3 and Jer. rati. The 37 in 37 i

EVENING. The necessity of striving to enter heaven.

Luke xiii 23 to end.

Pray that sinners may strive to criter in at the ment pute before the day of destruction shall come.

we not not so that the control of th

www. Christ the light of the world? What figure horrowed from? Further questions, that we may imitate our Savier in design God's work our short lives but.

Thunsnay, Rend v. 6. What is here neant by 'clay?' by 'anounted?' Further

questions.

Why did Jesus go through this ceremony?
See Barnes and other commentators.

and Siloam in the Bible Dictionary; and the

EVENING. The great supper-Free invitations. Luke xiv. 16 to 24 Pray that multitudes may accept the invi-tor, and enter heaven.

in, and caste haven.

\*\*Satundar. Repeat v. 10. Therefore said they made him, flow were thine que opened?

\*\*Read v. 11. Who braded him? Did he know lessus was mything more than a man?

\*\*Repeat v. 12. The said they wate him, Where is very Hassiel, Hune not.

\*\*Hassiel, Hune not.\*\*

\*\*Hassiel, Hune not.\*\*

R and the remainder of the chapter

Evening. Contining the cost.

Luke xiv. 25 to end.

Fray that we may be entirely consecrated to thick from wise under delay.

Thus four in one tanted be means of Baxter's

to an infidel who informed

### SPECTATOR.

Boston, Wednesday, May 27, 1835.

Anti-Stavery Conference of Church, Members
The Conference beld a meeting on Thursday
evening last; to renew the discussion on the questtion—To what extent are the churches in our hand
implicated in the sin of slavery;
Rev. Mr. Puerrs stated that the churches are
the firmest supporters of alwery, because they by
their practice make slave-briding reputable. Let
church members cease from bolding slaves and
apologizing for lavery, and the system cannot be
santaned.

evening last, to renew the discussion on the question—To what extent are the characters in our hand implicated in the sin of slavery; Rev. M.F. Putzers stated that the churches are the fitnest supportive of slavery, because they by their practice make slave-holding reputable. Let church members cease from holding slaves and supplogizing for slavery, and the system cannot be sustained.

Rev. M.F. Berkers of Oblo was then called upon, and stand-facts on this subject which had come muder his own observation. He gave a sketch of the history of unti-slavery intovenients in the proshlyrey with which has to connected, viz. that of Chilitothe. He spoke particularly of the resolutions less another columnly which had recently passed that hody. The chairman of that proshlyrey was originally from Korrt Carolina and early removed to Ohio. Thirry years ugglish view of the control of the interventions and early removed to Ohio. Thirry years ugglish view of the control of the contro

we are formation even to amount on any slavery.

7. We are guilty because we do not pray more for them on other occasions, both in public and in psivate.

8. We are implicated by our treatment of the people of color among us.

SATURDAY EVENING. This evening the conformation of unity under existing circumstances in respect to slavery 2 Mr. Follows stated that he had been charged with belonging to a church, in which there were savecholding church members. He which do know what he ought to do under these circumstances. He "shad been to his paster [Rev. Mr., with the fine were stated to the shad was an analysis to smith, a winh in father state, and was aranised magic."

with the control of t

Mr. A. Walker said that in most of a the anti-slavery members are in a tri. They consider slavery a great pand on the international residence of the state of the

accomplete this?

Shall a man, because the church
right on this subject, get up and leright on this subject, get up and lethought not. By withdrawing for
be diminishes or loses all his infine
the first his far. By opinion, he could
rely on the power of runts to effect
should stay, and let his light could
omninee others and induce then,
his cause is just,—as we believe
unst finally prevail.

Mr. B. was for sometime questioner by the and direct on such points as they wished for information.

Rev. H. C. Watour askell—whether slaves can be christianized while in a state of slavery—and whether we ought to attempt it.

Mr. W. then remarked on some of the duties of the church; and how they are involved in the subject of slavery. He remarked freely on the sin of one church and shall be repulsed, he a state of slavery—and the church and the proposal planting slaves holders to communition—is single the state of slavery and the slave holder in the content of the duties of the district of the slave holders are communition—is single to opposition of this church and his and the pixtue to slavery alsave-holding as inconsistent with the principle of the slave holding are properly in mon. If state than article is in corrorated in our constitution, had our fathers are right to the slave holding are properly in mon. If state than article is in corrorated in our constitution, had our fathers are right to the slave holders to recommend.

He desired to bring the question many bronch and had also allowed the proportion of the control of the save very important uncernment.

He desired to bring the question many bronch and sked—Holm for me the church as in Baston in price of the slave of the s

in data apology for the master, thun to convenience the use of her trongen, the use of her trongen of his sia. They are prosibled from the trongen of his sia, the content of the use of her trongen of his sia, the content of the use of her trongen of his sia, the content endy to suffer ome of the apo

This appeal was not without effect, present not only felt that they also we but retired determined to pray and should give them opportunity.

wice on this subject which cannot ode. 
satinase against the slaves. This 
satinase against the slaves. This 
while among as from the rational 
and the evils on this subject. We 
while among as from the rational 
use a pess and burden to society—
capable of taking care of themthe better off in a state of slavery 
the if free—if cannotipated they 
marker their antisters—and so onder—foul slander. The very fart 
ean out to Affrica, as missionaries, 
are confinent,—and then speak of 
while there,—proves that we do 
regard them as an interfair race, 
the minth communitument, 
prevents the searching of the scripanother command of God. It is 
rall evil.

singes sermion on Stavery, inference and the system of slavery; and if slavery falls, these sees of Olio, delivered a send opened of the control of the churches of Olio, delivered a send opened of opened of the control of the churches of the control of the control of the control of the churches of the control of the control of the churches of the churches

person.

Increase in missonances.

In Biritery then remarked on the effect of discussion at the morth. The series know u, mind general meaning and in discussion at the morth. The series know u, mind general meaning of the series and in the series and for series and of God. It is not series and the series and the series and God. It is not know what is taking place. They are ever ready to them, and are currient granted pertition, for their good. If the most continue that if the always to the series and the series

AMERICAN EDUCATION SOCIETY.

On Monday evening, this society held its nine-teenth anniversary. Within REED in the chair After prace, the secretary read the following abstract of the Nunctional Annual Report.

In commencing their Ninderenth Annual Report, the directors of the American Education Society have nearest opening, and the society have nearest opening, to administration of the American Education Society have nearest opening, to administration of the secretary of the sec

### TEMPERANCE TALES:

## Prom the Western L. Death of a Pious Young Ma

Religious Intelligence.